

GILA RIVER INDIAN COMMUNITY DEPARTMENT OF ENVIRONMENTAL QUALITY

Gila River Interpretive Trail (MAR-5)
Where Culture, Economics, Education, and
Environmental Science Converge

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Learning Objectives

Culture – How does MAR-5 incorporate culture?

Economics – How does MAR-5 benefit the community economically?

Education – What can be learned at MAR-5?

Science – What experiments are routinely done at MAR-5?





What is the Gila River Interpretive Trail (MAR-5)?

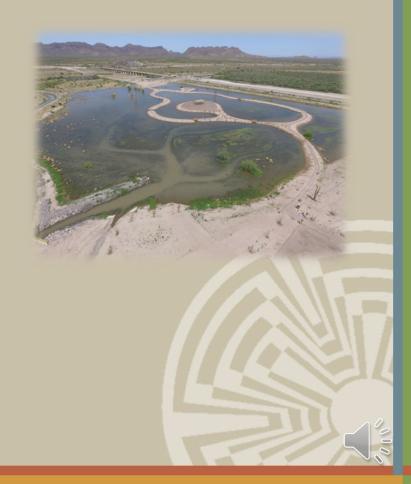
- Managed Aquifer Recharge
 Site
- Involved in Historic Water Settlement
- Outdoor Educational Learning Experience
- Incorporates Pee-Posh and Akimel O'otham cultures

























How does MAR-5 incorporate Culture?

• Interpretive Signage (3 Languages)

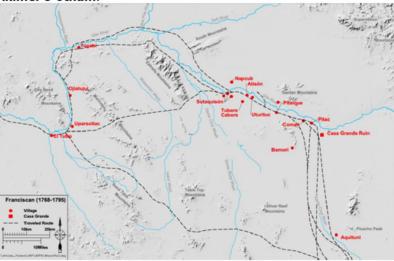
Farming Legacy

Reconnecting with the Gila River





8.0 Akimel O'otham:



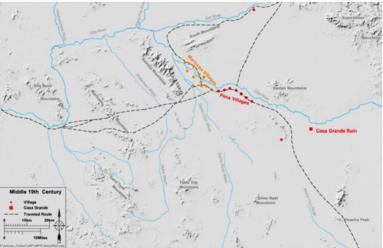
Franciscan Era Village Map

Our villages were scattered along the Gila River and its tributaries starting with the 1694 village of Tusonimo where Padre Kino held Mass. In Akimel O'otham the name means Chesoñ Mo'o (Bighorn sheep horns piled up) and was named La Encarnación by Kino. From Chesoñ Mo'o our villages extended to the west of the Great Bend. We have developed extensive irrigation canals and productive agriculture growing a variety of seasonal crops. Wild foods were gathered when in season, and wild game was hunted. The roles between the sexes were established and both worked together in planting crops and harvesting the bounty as they matured and ripened. In times of warfare women took over the duties of the men. The raising of the youth was directed by the Elders and adults of the tribe. Akimel O'otham practiced 'universal conscript' which meant that all able bodied males served in the Tribal militia to protect the villages and O'otham from enemies.





9.0 Pee-Posh:



Middle 19th Century Village Locations

The *Pee-Posh* and are of *Patayan* descent and originate from the lower Colorado River area. In the early 1700's several bands slowly migrated eastward up the Gila River. Warfare between the *Quechans* and other Colorado River Indian Tribes forced several bands of *Pee-Posh* out of the lower Colorado River area. The *Pee-Posh* migration: *Halchidoma*: Moved from the upper Colorado River area down to the Gila River junction and then eastward. *Kaveltcadoma*: Moved from the Colorado/Gila junction on up the Gila River. *Halyikwamai*: Settled in Sonora. *Kohuanas*: Settled in Sonora before moving toward the Gila Valley. *Cocomaricopa*: (Maricopa) moved from the Colorado/Gila junction and settled next to the *Akimel O'otham*. Historic villages: *Tugsapi* and *Opasoitac* were located near the Great Bend of the Gila River.



3. North: Akimel the Gila River:

Akimel, The Gila River



Our Hechiu O'otham made productive use of the waters of the Gila River. Ancient settlements were established upriver at Sivan Va'aki, Grewe and Escalante Ruins. Our ancestors developed an extensive irrigation system that sustained them in the arid Sonoran Desert. In our Community today there exists visual indicators of their occupation sites and miles of excavated canals. After the collapse of the Huhugam culture around 1450 A.D. our people began to settle in small villages along the Gila River and developed productive farm-lands.

At first contact in 1694, Padre Eusebio Kino recorded descriptions of our lands, the Akimel O'otham, and the plants that the river sustained. Throughout the following centuries, Europeans, Spanish, and, eventually, the Americans also made contact and recorded their observations about the middle Gila River valley, our extensive agricultural production, and the Akimel O'otham and Pee Posh peoples.

Many visitors to community passed through this very MAR-5 site on their travels westward. The Akimel O'otham and Pee Posh always welcomed these visitors and treated them with the proper hospitality. Our villages provided a safe haven for them to rest, restore their health, and provided them with good nutritious food as well as forage for their livestock and mounts.



How does MAR-5 benefit the community economically?

• The Arizona Water Settlement Act of 2004

Pima-Maricopa Irrigation Project

Gila River Community's Five Year Water Plan



What can be learned at MAR-5?

Plant signage

Bird/Animal/Insect signage

What do these signs describe? Why are they important?



Plant Signage Example





Plant Signage Example

AO: Shegoi; PP: 'livse, Creosote Bush, Larrea divaricata: Shegoi was the first plant created in the O'otham Creation Epic. and it is abundant and widely distributed throughout the desert. You can smell the pungent aroma of its resinous leaves following summer rains. It is one of the most important O'otham medicinal plants. Importance:

- 1. Medicinal tea made from fresh leaves is used to treat colds and flu.
- 2. Blessings are given with smoke from burning leaves.
- 3. Small globules of lax, formed by tiny insects on the stems, can be melted and used as glue and a waterproof sealer.





Akimel O'otham Haichu U'uvig



(Birds of the Gila River Indian Community)

See if You can spot a few of these birds during Your visit to the Gila River Interpretive Trail!



Photo: Dave Pearson

Ñui (Buzzard), Turkey Vulture, Cathartes aura. Clan Membership. These scavengers have red featherless heads.



Photo: Robert Johnson

Haupal, Red-tailed Hawk, Buteo Jamaicensis: Haupal is referenced in Our Creation Story. This bird can be seen soaring high over open fields.



Photo: Dave Pearson

Thadai, Greater
Roadrunner, Geococcyx
californianus:
Mentioned in a Folk
Tale. This ground
forager has an x-shaped
footprint.



Photo: Dave Pearson

Kakaichu, Gambel's Quail, Callipepla gambelii: This bird features prominently in Our Creation Story. They live in groups of a dozen or more.



www.allaboutbirds.com

Shashañ, Red-winged Blackbird, Agelaius phoeniceus: Red-winged Blackbirds are positively associated with agriculture. They will flock with hundreds of other blackbirds.



Photo: Woodrow Crumbo

Ko:mag Vakoañ, Great Blue Heron, Ardea herodias: These wading birds can be spotted at water sources throughout our Community. These birds stand motionless until they quickly grab a fish.



Photo: Dave Pearson

S-chuk Mo'okam vakoañ, Blackcrowned Night Heron, Nycticorax: nycticorax: These wading birds are nocturnal, but can be spotted in the early morning.



Photo: Dave Pearson

Chivi-chu:ch, Killdeer, Charadrius vociferus: A year-round bird that adds its distinct call to Our landscape. These ground foragers prey on insects.



Photo: Woodrow Crumbo

S-Thoa Vakoañ, All Egrets, Egretta, Ardea: Egrets can easily be identified by their white plumage. These wading birds can be observed at several water features.



Photo: Robert Johnson

Vipismal, (All Hummingbirds), Trochilidae: Hummingbirds are very sacred to the Akimel O'otham and is mentioned in Our Creation Story. They are the only bird that can fly backwards.





Haichu Thothakam

(Wild Animals of the Gila River Indian Community)



See if You can spot a few of these wild animals during Your visit to the Gila River Interpretive Trail!



www.azgfd.com
Ban, Coyote, Canis latrans:
Ban is a Clan Membership of
the Coyote Clan. Can be
observed roaming the
landscape and can reach
speeds over 40 mph.



www.azgfd.com
Vavuk, Raccoon, Procyon lotor:
Vavuk is strictly nocturnal, but
their tracks left in the mud are
easily identified by the five long
toes and small sharp claws on
each foot.



Photo: Robert Johnson
Shelik, Round-tailed Ground
Squirrel, Spermophilus
tereticaudus: Shelik can be
observed climbing Mesquite
trees. They typically are
active in the morning and
late afternoon.



www.azgfd.com
Vosho, Cotton Rat,
Sigmodon arizonae: Vosho
create nests in brush
covered areas near water.
They were once hunted for
food.



Tho:b, Desert Cottontail,
Lepus californicus: Tho:b
can be observed drinking
water from canals and will
evade predators in a zigzag pattern.



www.azgfd.com
Chu:v, Jackrabbit, Lepus
californicus: Chu:v take
shelter in the shade of brush
during the day and forage in
late afternoon. They are still
hunted for food today.



www.azgfd.com
Kaso, Kit Fox, Vulpes
macrotis: Kaso is the
smallest species of fox in
America and can be
observed near water bodies
in the early mornings or
late evenings.



Photo: Robert Johnson U:pio, Striped Skunk, Mephitis, mephitis: U:pio come out at night and forage in places with running water.



S-hohothk La'ach Haichu Thothakam Insects of the Akimel O'otham



Julie McIntyre www.monarchwatch.org

Ho'okimal, Many species: Can be observed feeding on nectar and pollen from flowering plants.



Rick Gibson UA Cooperative Extension

Nakshel, Desert Hairy Scorpion, Hadrurus arizonensis: Can be observed hunting at night or under rocks, debris and in crevices at night.



Michael J. Plagens www.arizonensis.org

Sho:'o, Grasshopper, Suborder Caelifera.: Can be observed eating leaves and the outer layer of plant stems.



www.antweb.org

Thothoñ, Ants, Many species: Can be observed throughout all landscapes harvesting seeds, plant material and even other insects.

Haichu Bañimetham – Reptiles of the Akimel O'otham



www.reptilesofaz.org

Ko'i, Rattlesnake, Crotalus spp.: Can be observed basking on warm mornings or mild days. Feeds on small mammals, lizards and birds. VENOMOUS.



Robert Johnson Huhugam Heritage Center

Chemmemag, Horned lizard, Phrynosoma spp.: Can be observed basking in the sun and feeding primarily on ants. Very well camouflaged and difficult to detect.



www.reptilesofaz.org

Jusukal, Desert spiny lizard, Sceloperus magister: This large bodied lizard can be found in trees or other perches and feeds on a wide range of insects.



www.reptilesofaz.org

Hujud, Whiptail lizard, Aspidoscelis spp.: Can be observed throughout the day and rarely sit in one spot for very long. Feeds on a wide variety of insects.



What **Science** is taking place at MAR-5?

- Pole Harvesting and Planting
 - Pee Posh Wetlands
 - Salt River
 - Wickenburg
 - Queen Creek
- Water Sampling





Cottonwood and Willow Harvesting/Planting

Source trees are carefully selected for harvesting, poles are cut and limbed.



Poles are wrapped and soaked in water for 7-10days.



Poles are planted in 4-5 feet deep holes in areas that have frequent water.



Poles are monitored for budding, seeding, leafing, and growth rates.











Harvesting/Planting

- Poles are color coated
 - Monitor when they start to bud
 - Budding happens at different times due to location
- Poles are planted and monitored for growth
 - Mortality and survival rates taken from monitoring

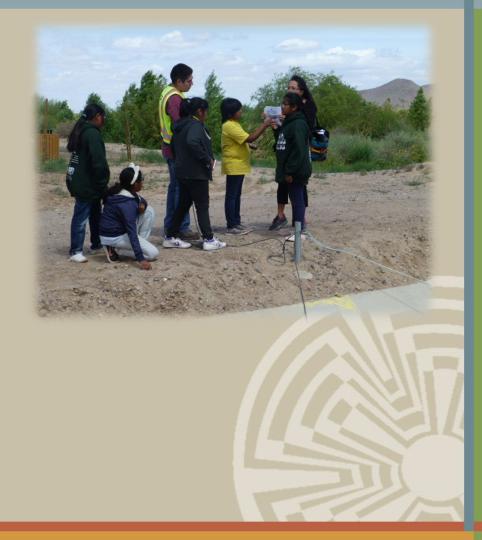


Water Sampling

- Groundwater Sampling (6 groundwater monitoring wells)
- Surface Water Sampling (Outfall and within Gila River Interpretive Trail Ponds)
- Depth to Groundwater Measurements (6 groundwater monitoring wells)
- Field Parameter Collection (Outfall and within Gila River Interpretive Trail Ponds)









What did you learn today?

If you would like to schedule a tour please contact...

Email: Tison.Gill.DEQ@gric.nsn.us

Phone: 520-562-2234

Location: 168 Skill Center Road

Sacaton, AZ 85147

If you would like more information on GRIT/MAR-5 visit our website at www.gricdeq.org